Welcome!

Friends of the African Union Church of South Coventry (FAUCSC)

Information Session

April 10, 2019

Historical Overview of the Church and Burial Ground Site

- By early to mid-1800's there was a small African-American community living in South Coventry.
- Trustees of the African Union Church of South Coventry purchased plot of land along Coventryville Road and established a church and burial ground.
- Records of activity at the site span from 1834 (the deed) to 1882 (the latest date to appear on a gravestone).

Historical Overview of the Church and Burial Ground Site cont.

- Today, the wooded site consists of the remains of the church foundation and the burial ground.
- There are likely two dozen or more graves: many marked with head and foot stones, three with engraved stones.
- FAUCSC was established in April of 2010 as a 501(c)(3) public charity with the mission to preserve the site of the church and graveyard



Foundation Remains





Two of the engraved stones showing damage

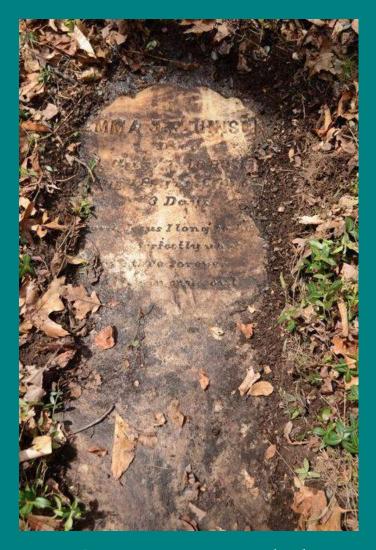
Transcriptions of three gravestones as recorded in November 1944 by Ernest S. Chrisman:

Susan Williams

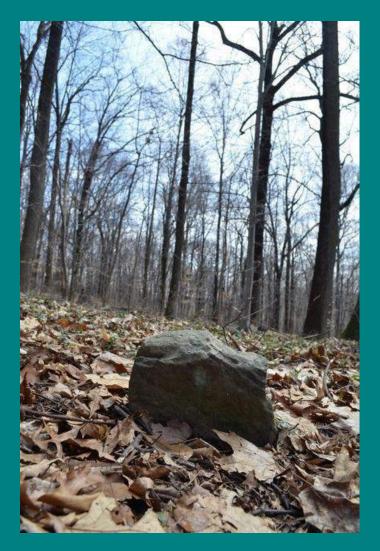
Susan
wife of
Richard Williams
daughter of
George & Eliza Chester
Died
April 2nd 1853
Aged 40 yrs. 8m. & 8 days.

John Thomas

In memory of
John Thomas
Born 1802 - Died Oct. 1st 1874
Aged 72 yrs.
Therefore be ye also ready for in such an hour as ye think not the Son of Man cometh.



Gravestone toppled and under ground surface

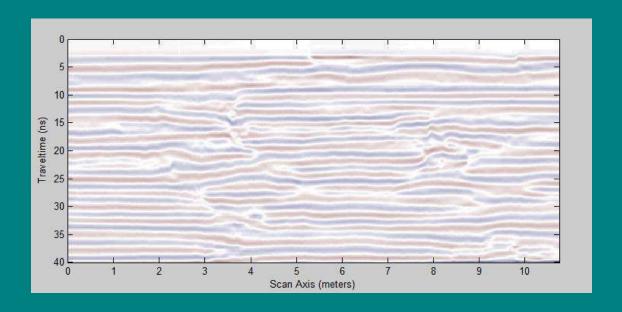


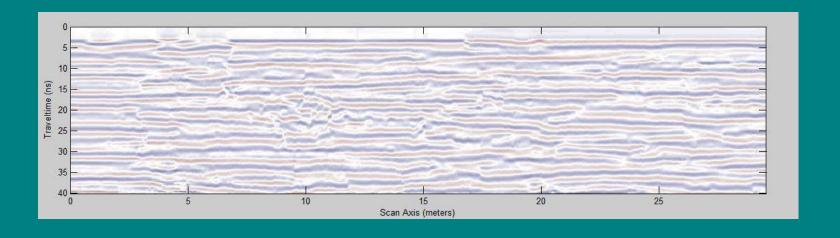
Typical gravestone at the site

Emma J. Johnson

Emma J. Johnson
Died August 7, 1882
Age 18yrs. 6 Mo's
3 days.
Lord Jesus I long to be
perfectly whole,
I want thee forever
to live in my soul.

GPR Survey (Ground Penetrating Radar)





History

History of the Site and Community

Related History and Research

History of Site and Community

- Deed
- Maps
- Census

From the Abstract of Deed

Date: September 15, 1834

Grantors: George Chrisman, Coventry Twp. and Ann his wife

Grantees: Trustees of African Union Church

-John Williams, John Thomas, George Brown, and

William Hinson all of Coventry Twp.

-Joseph Smith of Montgomery Co.

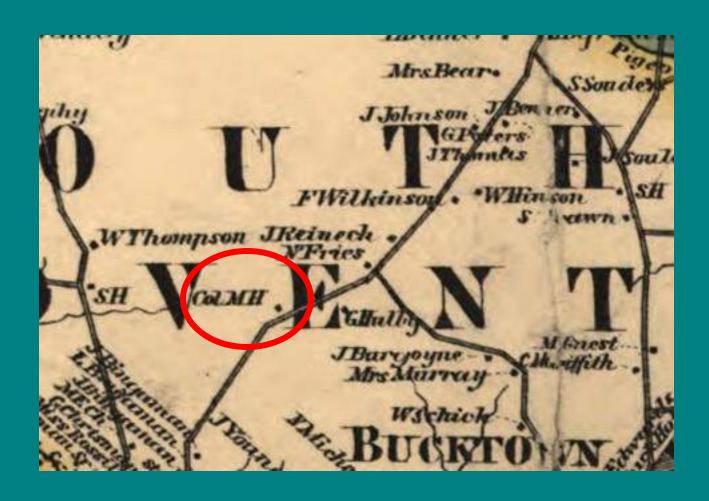
Consideration: \$15

Purpose: For building a church thereon and for burying ground

African Union Church

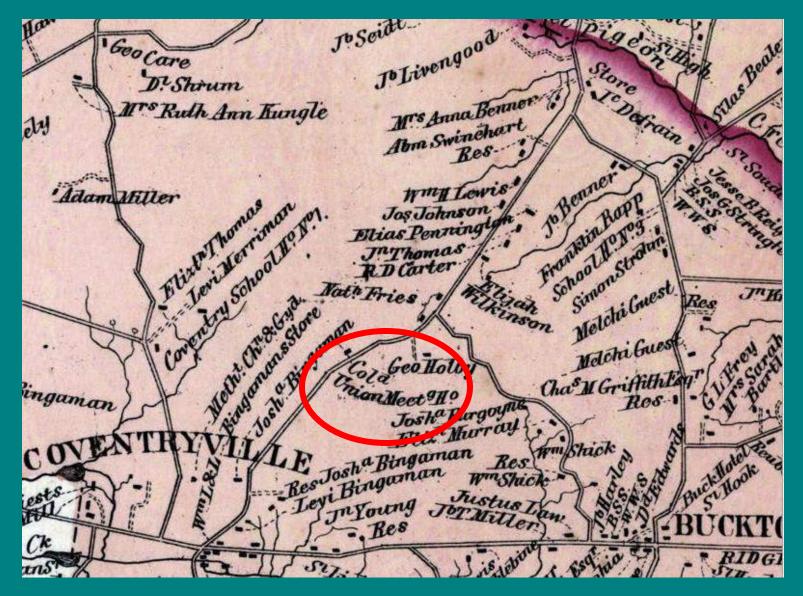
- The African Union Church is the oldest independent black denomination in the U.S.
- Founded in 1813 by Peter Spencer in Wilmington, DE
- Merged in 1866 with an offshoot of the African Methodist Episcopal Church (A.M.E.)
- Became known as African Union First Colored Methodist Protestant Church (A.U.M.P.)



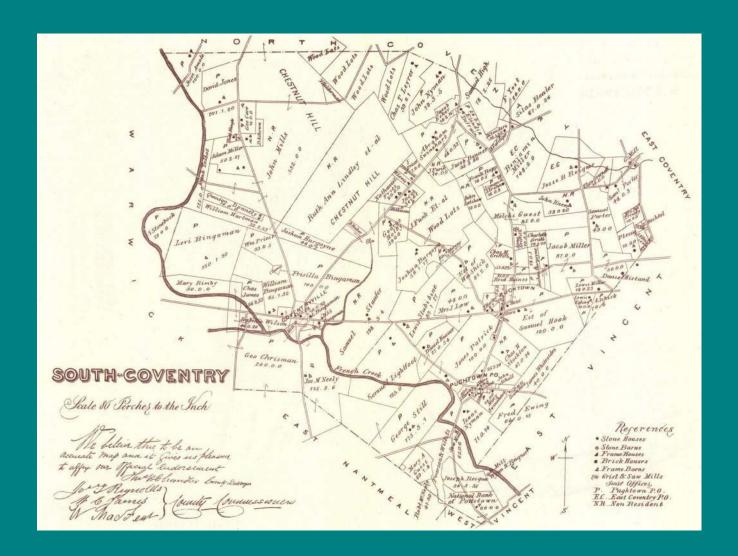


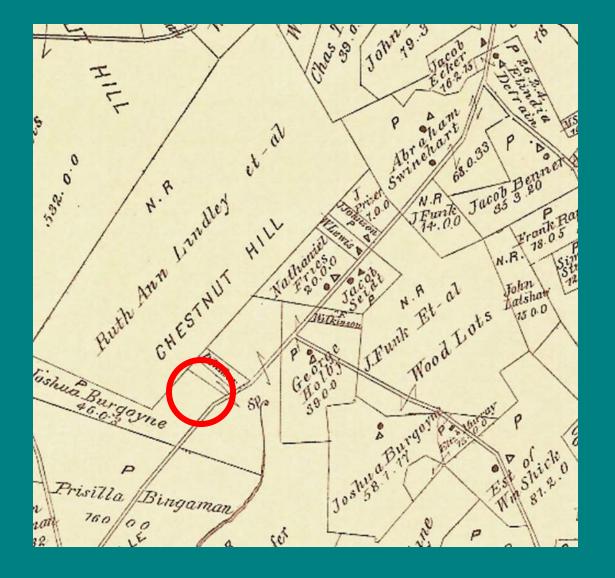
1860

Site marked as Colored Union Meeting House



1873 Witmer's Site marked as Colored Union Meeting House





1883 Site is not represented

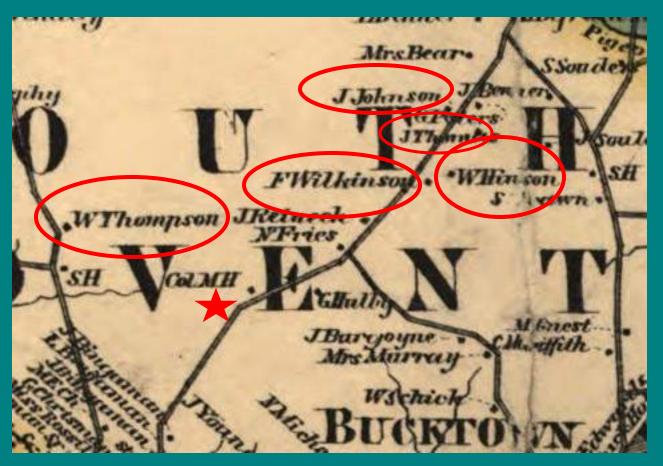
Examples of Census Data

African American Households and Individuals Listed in the 1850 Census as Living in South Coventry

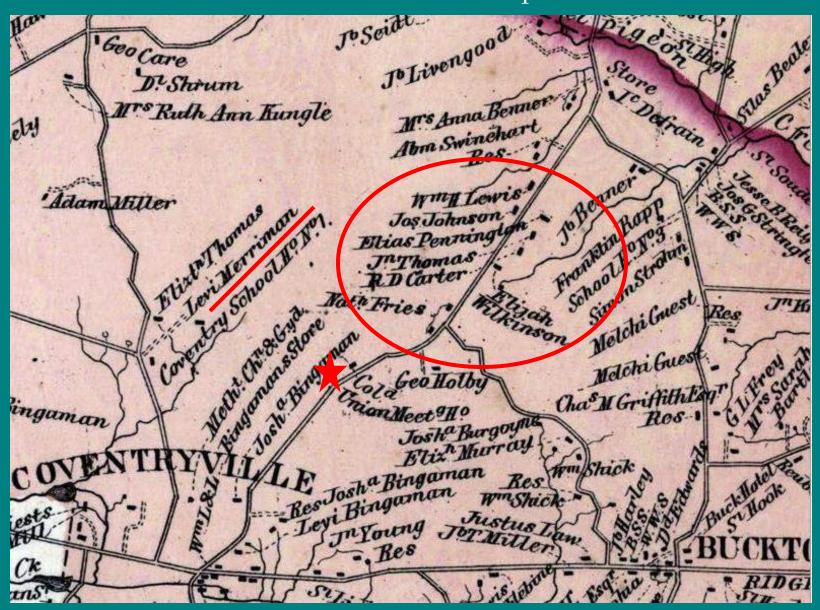
Year	State	County	Township	Surname	Given Name	Race	DOB	Age	Occup	P value	State of B	In School	Not R/W	Comments
1850	PA		South Coventry		Isaac	Mulatto	1818	32	Laborer					
1850	PA		South Coventry		Maria	Black	1818	32				7	X	
1850	PA		South Coventry		Abnor I.	Mulatto	1840	10						
1850	PA		South Coventry		Deborah	Mulatto	1843	7			0 0	8		
1850	PA		South Coventry		Rebecca	Mulatto	1846	4						
1850	PA		South Coventry		Clara	Mulatto	1848	2						
1850	PA		South Coventry		Aaron	Black	1838	12						Part of George Freed household (laborer)
1850	PA	Chester	South Coventry		William	Black	1801	49	Laborer	100	Delaware			Tation George Theoretical passage
1850	PA		South Coventry		Margarett	Black	1802	48	Laboro	100	Delaware		Х	
1850	PA		South Coventry		William Jr	Black	1828	22	Laborer		Coldware		X	
1850	PA	Chester	South Coventry		George	Black	1829	21	Laborer			X	X	Burglary
1850	PA	Chester	South Coventry		John	Black	1830	20	Laborer			_ ^	X	bugary
1850	PA	Chester	South Coventry	HENSON	Sarah	Black	1835	15	Laborer	-			^	
	PA		South Coventry		Edward	Black	1840	18				X		_
1850							1843	7	_					
1850	PA	Chester	South Coventry	HENSON	Elizabeth	Black		16			-	X		
1850	PA	Chester	South Coventry	JOHNSON	Jeffery Ellan	Black	1834 1837	13			2			Part of John Young household (tarmer, 12000) listed in family with Magdaline (76, white Fem)
1850	PA	Chester	South Coventry			Mulatto			F	100	D. 1			Part of Henry S. Smith household (larmer, 3500)
1850	PA	Chester	South Coventry	MERYMANT	Mary E.	Black	1798	52	Last Constant	400	Delaware			
1850	PA	Chester	South Coventry	MERYMANT	Levi	Black	1799	51	Laborer	-			Х	
1850	PA	Chester	South Coventry		George	Black	1840	10				X		
1850	PA	Chester	South Coventry	MANN	John	Black	1842	8				Х		
1850	PA	Chester	South Coventry	MILLER	Benjamin	Black	1843	7			3 8	X		
1850	PA	Chester	South Coventry	MILLER	Ruthanna	Black	1845	5						
1850	PA	Chester	South Coventry		William	Black	1785	65	Laborer	300	Delaware		X	
1850	PA	Chester	South Coventry	THOMPSON	Elizabeth	Mulatto	1795	55			Delaware		X	
1850	PA	Chester	South Coventry		John	Black	1800	50	Laborer	190				Birthdate of 1802 is listed on fombstone
1850	PA	Chester	South Coventry		Anna E.	Black	1834	16				-		Poseibly MATTHEWS
1850	PA	Chester	South Coventry		Emily	Black	1836	14						Part of Judge Shaler household
1850	PA	Chester	South Coventry		Elijah	Mulatto	1802	48	Laborer	200	0 4	8	X	
1850	PA	Chester	South Coventry	WILKINSON	Anney V.	Mulatto	1813	37			N 01		X	
1850	PA	Chester	South Coventry	WILKINSON	Hannah E.	Mulatto	1836	14				X		
1850	PA	Chester	South Coventry		Catharine	Mulatto	1840	10				X		
1850	PA	Chester	South Coventry	WILKINSON	Isaac M.	Mulatto	1841	9				X		
1850	PA	Chester	South Coventry		Mary R.	Mulatto	1844	6		1	3 5	X		
1850	PA	Chester	South Coventry	WILKINSON	Elijah W.	Mulatto	1847	3			83	8	3	
1850	PA	Chester	South Coventry	WILKINSON	Anney M.	Mulatto	1849	1			J. J	8		
1850	PA	Chester	South Coventry	WILLIAMS	Richard	Black	1788	82	Laborer					
1850	PA	Chester	South Coventry	WILLIAMS	Elizabeth	Black	1795	55					X	1798 poss DOB
1850	PA	Chester	South Coventry	WILLIAMS	Joseph	Black	1832	18						
1850	PA	Chester	South Coventry	WILLIAMS	Elizabeth	Black	1838	12		3		X		
1850	PA	Chester	South Coventry	WILLIAMS	Lewis	Black	1839	11			8			
1850	PA	Chester	South Coventry	WILLIAMS	Mary	Black	1841	9				X		
1850	PA	Chester	South Coventry	WILLIAMS	Hannah	Black	1844	6				Х		
1850	PA		South Coventry		Sarah	Black	1846	4						
1850	PA	Chester	South Coventry		Sanna	Black	1794	56			8		Х	
1850	PA	Chester	South Coventry	WILLIAMS	William	Black	1799	51	Laborer		0	7	X	
1850	PA		South Coventry		Richard	Black	1828	22	Laborer		§ 3	3		
1850	PA		Warwick	CHESTER	Benjamin	Black	1833	17				9		Possible relative of Susan Williams nee Chester buried in cemetery

Non-white households include: Attley, Henson [Hinson], Meryman, Thompson, Thomas, Wilkinson, Williams

Non-white households from 1850 census shown on 1860 map



Non-white households from 1870 census shown on 1873 map



Related History

- Camp Meetings
- Hinsonville
- Joseph Smith and the Ganges

Camp Meetings

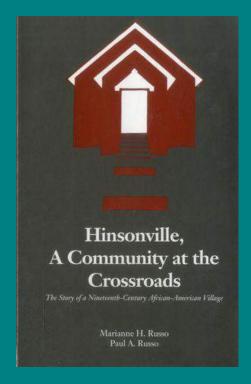
- Camp meetings were held each year late August or early September
- The land known as "The Old Camp Ground" belonged to Levi Bingaman
- The meetings were organized by the Methodist Episcopal Church (M.E.)
- As many as 15,000 people were in attendance
- •Stage coaches shuttle attendees to and from the trains that arrived daily in Pottstown
- •Records indicate camp meetings were being held by the second decade of the 19th Century and likely ended in 1881 when the land was sold for the wood to be cut
- A few summers saw no camp meeting due to "unruly behavior" the previous summer

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- The African Methodist Episcopal Church (A.M.E.) held camp meetings on the same camp ground, usually following the M.E. meeting
- As many as 2,000 African-Americans attended these meetings
- The A.M.E. church in Pottstown (Bethel) coordinated these meetings

Hinsonville





- Hinsonville was a mid-19th century African-American community in Chester County (Oxford)
- Also based around an African Union Church
- Named after the Hinson family likely the family of William Hinson
- Founded later (1843), it became a much larger community
- •Studied in-depth for academic research resulting in a book
- Tied to the founding of Lincoln University
- Amos brothers who had a farm in South Coventry later moved to Hinsonville and became an important founding family
- Although founding date for the church is 1843, the African-American community was already there and meeting on the land

Joseph Smith

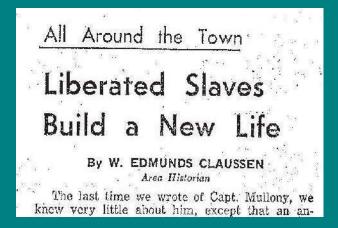
- •One of the founding Trustees of the African Union Church of South Coventry
- Believed to be Joseph Smith of Pottstown
- •Stories in the newspaper indicate he and his wife were freed slaves who would walk to South Coventry regularly
- Rescued from a slave ship by the Ganges
- Pottstown Ledger article of 3/31/1880 has been the source of several articles

A BIT OF LOCAL HISTORY.

THE OUTCOME OF A CAPTURE ON THE HIGH SEAS.

Old Joe Frost and His Good Wife Faltie.

There are persons to whom a bit of local history, or a reminiscence of other days is more interesting reading than the most elaborately written story of a bloody murder or the most soul harrowing account of a horrible railroad accident or a ship wreck, that pen can portray.



The Ganges

- •U.S.S. Ganges was an early U.S. Navy warship
- July 19-21, 1800 the Ganges intercepted two "slave ships"
- Both ships were American and held 134 people from Guinea captive
- The ships the Prudent and the Phebe were headed to a slave trader in Havanna
- Captain John Mullowny ordered the ships to Philadelphia
- Not the closest place to send the ships, but city's strong anti-slavery sentiment was well known
- Pennsylvania Abolition Society became guardians of the people from Guinea
- The Africans were housed throughout the Philadelphia region
- Indenture papers show that food, clothing, housing and education were given in exchange for labor
- Arrangements varied but adults were indentured for a few years, children until they were adults
- The goal of the Abolition society was to see that the Africans merged into the region's growing population of free blacks

The perspective of at least some of the Africans, told later in life, was that they had been slaves. Taken from their homes, there is nothing to indicate any of them assented to the indenture agreements – which were signed by members of the Abolition Society. All were given first names and many used Ganges as their surname. Others adopted different names at the completion of their indenture.

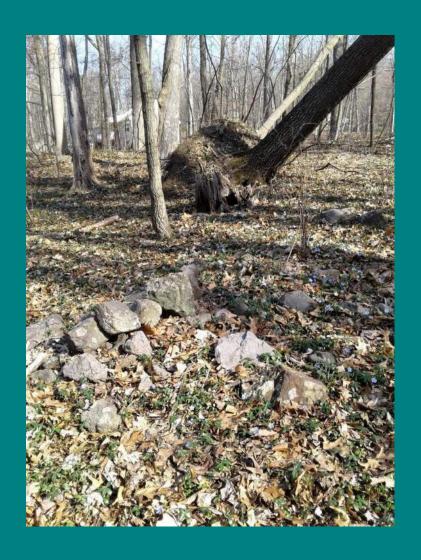
Preserving the Site

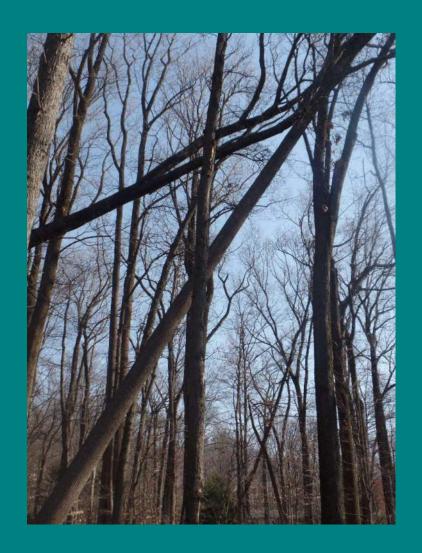
Friends of the African Union Church of South Coventry

- Established in April of 2010 as a 501(c)(3) public charity with the mission to preserve the site of the church and graveyard
- FAUCSC goals are to:
 - -Establish the location of graves and mark grave sites
 - -Clear brush and trees, and establish walkways
 - -Install fencing where required or desirable
 - -Post signs and information boards
 - -Raise community awareness and involement
 - -Maintain a Web site featuring historical information about the church and graveyard, and updates about preservation and upkeep activities
 - -Continue research into the history of this site
- FAUCSC Accomplishments to-date:
 - Cleaned up the site and hold regular spring and fall clean-up events
 - Raised funds for fencing and historical marker
 - Sponsored Eagle Scout Project to install fencing
 - Added information kiosk and bench to the site



FAUCSC Volunteer Clean-Up Day (2010)





Recent Storm Damage



Historic Marker along Coventryville Road



Information Kiosk and Bench Installation



Thank you!

Get Involved...

Come to our Quarterly Meetings

• Volunteer